

1. 7/22/2021 Agenda (PDF)

Documents:

[07-22-21 AGENDA.PDF](#)



**CITY OF MARSHALL, TEXAS
REGULAR CITY COUNCIL MEETING
COUNCIL CHAMBERS, CITY HALL, 401 SOUTH ALAMO
THURSDAY, JULY 22, 2021, 6:00 P.M.**

This meeting will be conducted utilizing a video and audio conferencing tool, as well as, a standard conference call. Instructions and direct links to view the meeting or speak during Citizen Comment can be found at www.marshalltexas.net.

**AGENDA INFORMATION PACKET IS AVAILABLE FOR THE
PUBLIC TO REVIEW ON THE CITY'S WEB SITE AFTER 8:00 A.M.
ON WEDNESDAY BEFORE THE MEETING AT**

www.marshalltexas.net

1. **CALL TO ORDER AND ROLL CALL**
2. **INVOCATION AND PLEDGES**
3. **CITIZEN COMMENTS**

Texas Government Code, Sec. 551.007 requires that a governmental body must allow each member of the public who desires to address the body regarding an item on an agenda the opportunity to do so before or during the body's consideration of the item. The "Citizens Comments" portion of the meeting meets the requirements of this law and is the public's opportunity to speak on any item on, or not on, the agenda. Those who wish to speak will have three minutes to do so unless additional time has been requested.

4. **ITEMS TO BE WITHDRAWN FROM CONSENT AGENDA**
5. **CONSENT AGENDA**

The items on the Consent Agenda require little or no deliberation by the Council. Approval of the Consent Agenda authorizes the City Manager or his designee to proceed with conclusion of each in accordance with staff recommendations, a copy of which is filed with the minutes of the meeting. A Councilmember may remove items from the Consent Agenda by making such request prior to a motion and vote on the Consent Agenda.

- A. Consider approval of the minutes from the July 8, 2021 Regular meeting.
- B. Public Works Activity Report (Public Works Director)

- C. Fire Department Activity Report. (Fire Chief)
- D. Police Department Activity Report. (Police Chief)
- E. Community & Economic Development Activity Report. (Community & Economic Development Assistant Director)
- F. Consider approval of a resolution authorizing the Marshall Police Department to apply for the 2021 Edward Byrne Justice Assistance Grant. (Police Chief)

6. **PRESENTATION**

- A. Presentation of the Keep Marshall Beautiful Beautification Award winners for the month of July 2021. (Tourism & Cultural Arts Director)
- B. Presentation to outgoing board, committee and commission volunteers. (Mayor Ware)

7. **PUBLIC HEARING AND ORDINANCE**

- A. Conduct a public hearing and consider an ordinance amending the official zoning map from A&E (Agriculture and Estate) to C-3 (General Business) located in the 600 Block of Martin Lake Road. (Community & Economic Development Director)

8. **RESOLUTION**

- A. Consider approval of a resolution authorizing the City to participate as part of a Coalition of Cities in proceedings to be held by the Railroad Commission of Texas related to implementation of House Bill 1520; authorizing the hiring of attorneys and consultants; directing the activities of lawyers and consultants regarding the Railroad Commission's HB 1520 proceedings; requiring reimbursement of reasonable legal and consultant expenses to the extent allowed by law. (Public Works Director)

9. **CITY MANAGER REPORTS AND REQUESTS FOR CITY COUNCIL CONSIDERATION**

- A. Consider approval of the purchase of two (2) trucks for the Distribution & Collection Division of the Public Works Department. (Public Works Director)
- B. Consider approval of a property development expenditure in excess of \$50,000 at the Marshall Business Park. (MEDCO)

10. **CONSIDERATION OF ITEMS WITHDRAWN FROM THE CONSENT AGENDA**

11. **EXECUTIVE SESSION**

- A. An Executive Session pursuant to the Open Meetings Act, Chapter 551 of the Texas Government Code under Section 551.072 Deliberation regarding real property: Consider, discuss, and deliberate sale of property.

12. **ACTION ITEMS FOLLOWING EXECUTIVE SESSION, IF NECESSARY**

A. Consider direction to City Staff regarding property discussed in Executive Session.

13. **ADJOURNMENT**

Posted: July 19, 2021
5:00 p.m.
N. Smith

This meeting will be conducted in accordance with the Americans with Disabilities Act. Requests for sign interpretive services will be available with at least 72-hour notice prior to the meeting. To make arrangements for these services, please call the City Secretary's Office at 903-935-4446.