

1. 10-14-2021 Agenda (PDF)

Documents:

[10-14-21 AGENDA.PDF](#)



**CITY OF MARSHALL, TEXAS  
REGULAR CITY COUNCIL MEETING  
COUNCIL CHAMBERS, CITY HALL, 401 SOUTH ALAMO  
THURSDAY, OCTOBER 14, 2021, 6:00 P.M.**

**This meeting will be conducted utilizing a video and audio conferencing tool, as well as, a standard conference call. Instructions and direct links to view the meeting or speak during Citizen Comment can be found at [www.marshalltexas.net](http://www.marshalltexas.net).**

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**AGENDA INFORMATION PACKET IS AVAILABLE FOR THE  
PUBLIC TO REVIEW ON THE CITY'S WEB SITE AFTER 8:00 A.M.  
ON WEDNESDAY BEFORE THE MEETING AT**

**[www.marshalltexas.net](http://www.marshalltexas.net)**

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1. **CALL TO ORDER AND ROLL CALL**
2. **INVOCATION AND PLEDGES**
3. **CITIZEN COMMENTS**

Texas Government Code, Sec. 551.007 requires that a governmental body must allow each member of the public who desires to address the body regarding an item on an agenda the opportunity to do so before or during the body's consideration of the item. The "Citizens Comments" portion of the meeting meets the requirements of this law and is the public's opportunity to speak on any item on, or not on, the agenda. Those who wish to speak will have three minutes to do so unless additional time has been requested.

4. **ITEMS TO BE WITHDRAWN FROM CONSENT AGENDA**
5. **CONSENT AGENDA**

The items on the Consent Agenda require little or no deliberation by the Council. Approval of the Consent Agenda authorizes the City Manager or his designee to proceed with conclusion of each in accordance with staff recommendations, a copy of which is filed with the minutes of the meeting. A Councilmember may remove items from the Consent Agenda by making such request prior to a motion and vote on the Consent Agenda.

- A. Consider approval of the minutes from the September 23, 2021 Regular meeting.
- B. Public Works Activity Report (Public Works Director)

- C. Street Sweeping Activity Report (Public Works Director)
- D. Municipal Court Activity Report. (Finance Director)
- E. Report regarding needed appointments to the various City boards, commissions, and committees. (City Manager)
- F. Consider approval of Small Business Grant Fund Applications. (Community & Economic Development Director)
- G. Consider approval of a resolution regarding contributions of Child Safety Fees to The Martin House Children's Advocacy Center. (Finance Director)

6. **PRESENTATION & PROCLAMATION**

- A. Presentation of the Keep Marshall Beautiful Beautification Award winners for the month of October 2021. (Library Director)
- B. Presentation of a proclamation declaring the month of October as "Domestic Violence Awareness Month". (Mayor Ware)
- C. Report on the impact of the 2020 census and discussion of next steps. (City Attorney)

7. **ORDINANCE**

- A. Consider approval of an Ordinance amending Chapter 14, Garbage, Trash, and Weeds of the Code of Ordinances, revising the schedule of refuse rates, providing for monthly charges, and establishing an effective date of January 1, 2022. (Public Works Director)
- B. Consider approval of an ordinance amending the 2021 Annual Budget for State and Local Fiscal Recovery Funds (SLFRF). (Finance Director)

8. **CITY MANAGER REPORTS AND REQUESTS FOR CITY COUNCIL CONSIDERATION**

- A. Presentation by Agent for Property Registration Service. (Community & Economic Development Director)

9. **CONSIDERATION OF ITEMS WITHDRAWN FROM THE CONSENT AGENDA**

10. **EXECUTIVE SESSION**

- A. An Executive Session pursuant to the Open Meetings Act, Chapter 551 of the Texas Government Code under Section 551.074 Personnel Matters: Annual evaluation of City Manager.

11. **ADJOURNMENT**

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5:00 p.m.

N. Smith

This meeting will be conducted in accordance with the Americans with Disabilities Act. Requests for sign interpretive services will be available with at least 72-hour notice prior to the meeting. To make arrangements for these services, please call the City Secretary's Office at 903-935-4446.